**L&DCC Cricket Committee. Monday 23rd July 2018.**

**1. Present**

Eleven delegates were in attendance, viz: J.Rotheram [Chair], J.Williams [Chair, L&DCC], C.Weston [Hon Sec L&DCC], R.Durand [Fix Sec L&DCCJ. Hathaway [C&GChair L&DCC], EJ.Shiff [3rd XI Coordinator L&DCC], D.Beaver [Wall], H.Evans [MCUA], N.Girvan [Wig], GC.Jenkins [Minutes], J.Thompson [Ains]

**2. Apologies**

P.Bate, A.Bristow, Doyle, E.Hadfield, K.Wilson.

**3. Conflicts of Interest**

3.1. As per previous meeting.

**4. Minutes of Previous Meeting**

4.1. AGREED to defer to next meeting.

**5. Matters Arising**

5.1. AGREED to defer to next meeting [Minute 4.1 refers].

**6. Women's Cricket**.

6.1. For Information

6.1.1. Forthcoming soft ball events HIGHLIGHTED.

6.1.2. Thanks RECORDED to PB for ongoing commitment/expertise.

6.2. For Discussion/Resolution.

6.2.1. No matters tabled.

**7. Fixtures**

7.1. League: For Information

7.1.1. Ongoing rearrangements duly NOTED.

7.1.2. REPORTED [JW] that agreement with LCB [now LCF] not to accept clubs from outside S&DACL as L&DCC members has been terminated.

7.1.3. Suggested alternative Sunday 3rd XI T/20 competition. HIGHLIGHTED.

7.1.4.P otential reorganisation of lower division 2nd XI cricket. NOTED.

7.2. For Discussion/Resolution.

7.2.1. Request by Sefton Park to withdraw their 3rd XI concession v Northop Hall [15/07]. REJECTED. AGREED that CW should action.

7.3. Cups: For Information.

7.3.1. Dates of Embee [29/07], Tittershill [05/08] and Chester [19/08] Cup Finals NOTED.

7.3.2. M/C decision to schedule Digman Trophy Semi-final [Ormskirk v Rainhill] on 26/08 REPORTED [CW].

7.3.3. NOTED that dependent upon outcome of Semi-final [minute 7.3.2.refers] and the potential progression of Ormskirk in other KOs [viz National/Lancs] the Digman Trophy Final will be played on either 02/09 or 16/09.

7.3.4. REPORTED [CW that Sefton Park are now the Chrysalis Cup holders, following an excellent Semi Finals/Final event [22/07] officiated by three outstanding MCUA umpires.

7.4. Cups: For Discussion /Resolution.

7.4.1. No matters tabled.

7.5. U19s: For Information.

7.5.1. No matters tabled.

7.6. U19s: For Discussion /Resolution.

7.6.1. No matters tabled.

**8. Representative Cricket**

8.1. For Information.

8.1.1. Withdrawal from Senior and U18 competitions and completion of U12 and U14 fixture programmes REPORTED [JW].

8.1.2. NOTED that L&DCC are required to provide an umpire and scorer for the fixture with MCC on 07/08.

8.1.3. NOTED that Brighton/Sussex touring side had expressed their satisfaction at the standard of cricket played, the declaration format of the games and the hospitality they had been afforded.

8.2. For Discussion/Resolution.

8.2.1. No matters tabled.

**9. PDP**

9.1. For Information

No matters tabled.

9.2. For Discussion/Resolution

No matters tabled.

**10. Reporting of Results**

10.1. For Information.

No matters tabled.

10.2. For Discussion/Resolution

No matters tabled.

**11. Registration & Eligibility**

11.1. For Information

11.1.1. Final date for player registration [i.e. 31/07]. HIGHLIGHTED.

11.1.2. NOTED that registration category for Toby Lester [Lytham] remains unclear.

11.2. For Discussion/Resolution

11.2.1. No matters tabled.

**12. Club & Ground**

12.1. For Information

12.1.1. Results of ground assessments REPORTED which indicate a continued improvement in standards.

12.1.2. Visit made to Norley Hall [potential S&DACL promotion candidates] duly RECORDED.

12.1.3. NOTED that Spirit of Cricket Marks are reflective of the quality of umpiring within L&DCC.

12.2. For Discussion/Resolution

12.2.1. No matters tabled.

**13. Finances**

13.1. For Information

No matters tabled.

13.2. For Discussion/Resolution

No matters tabled.

**14. MCUA**

14.1. For Information.

14.1.1. NOTED that numbers remain generally very low and that on 21/07 'single appointments' were made for two fixtures.

14.1.2. Donation of umpires fees to the 'Opening Up' charity for fixtures played on 18/08 and 19/08. HIGHLIGHTED.

14.2. For Discussion/Resolution

14.2.1. No matters tabled.

**15. Welfare**

15.1. For Information

No matters tabled.

15.2. For Discussion/Resolution

No matters tabled.

**16. Meetings**

16.1. For Information

16.1.1. Next meeting scheduled for 20/08 [Bootle/7pm].

16.2. For Discussion/Resolution

No matters tabled.

**17. AOB**

17.1. Tabled

17.1.1. Echo Cup.

17.1.1.1. Semi-finals [Neston v Rainford/Formby Northern] duly NOTED.

17.1.1.2. Three game Semi-finals/Final day for 2019 CONFIRMED.

17.1.1.3. CLARIFIED [JW] that ties are scheduled on a 'play by' basis as 'play on' dates are 'unworkable'.

17.1.2. Junior Cricket.

17.1.2.1. Success of S&DACL U11, U13 and U15 fixture programmes. HIGHLIGHTED.

17.1.2.2. Potential merger between S&DACL and MYC via the formation of Junior Committee with GCJ [MYC Fixture Organiser] to assist NOTED.

17.1.3. Player of The Month Awards.

17.1.3.1. AGREED as follows. Premier Division: Paul Farrar [Rainford]. First Division: Bradley Yates [S&B] Second Division: Daniel Club [Northop Hall].

17.2. Non-tabled

No matters raised.