|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| L&DCC 1st XI KO MATCH RESULT FORM (none T20) season 2025 | | | | | | | | | | |
| KO COMPETITION | | RAY DIGMAN TROPHY / RAY TYLER CUP | | | | | | | | |
| ….………………………….…………**CC v** ……………………..…………………….…**CC** | | | | | | **Date:** ……………………….. | | | | |
| **(i) Toss won by:** …………………………………………………………… **CC** | | | | | | | | | | |
| **(ii) Line scores: 1st inns -**…………………………..…………..……. **CC**  ………...…**for**……..**wkts in** …..….**overs**  **2nd inns -**…………………………………………… . **CC** ……….…...**for…**…..**wkts** **in** …..….**overs**  **Result of match:**  …………………………………..…………………..**CC** **won** | | | | | | | | | | |
| **(iii) Highlights: *Significant achievements, eg century partnerships, hat tricks etc.***  **Home Scorer’s name** ……………………… …… **Away Scorer’s name** ……………………..…    **Home Scorer’s signature** ………………… …… **Away Scorer’s signature**……………………..… | | | | | | | | | | |
| **(iv) INNINGS TIMES (to be completed by the Umpires)** | | | | | | | | | | |
| First Innings - CC | | | | Second Innings - CC | | | | | | |
|  | Hrs | | Mins |  | | | | Hrs | Mins | |
| Innings start time:  Innings end time:  **Playing time:** |  | |  | Innings start time:  Innings end time:  **Playing time:** | | | |  |  | |
|  | |  |  |  | |
| **Total number of overs:** | | |  | **Total number of overs:** | | | | |  | |
| Discip Player’s Name & Team…………………………………………………………………………………..  Player’s Name & Team…………………………………………………………………………………..  Umpires’ Names: (1)…………………………………………………….………. (2)………………..…………………………………… Umpires’ Signatures: (1)……………………………………..…….………………. (2)……………………………………………………… | | | | | | | | | | |
| Captains’ Names: (1)……………………………………….………………… .(2)………………………………………………………  Captains’ Signatures: (1)…………………………………………………………. (2)………………………………..…………………… | | | | | | | | | | |
| Send to: Jason Ratcliffe **6 Buccleuch Terrace**  **Langholm**  **Dumfries & Galloway, DG13 0AQ**  **Or email: merseysidecricket@hotmail.co.uk** | | | | **Please upload result and scorecards on Play-Cricket:**  **1st XI before 10.00 pm on day of the match;** | | | | | | |
| Enclosed team sheets – please tick | | | | Home |  | | Away | | |  |

April 2025