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**FORMAL APPLICATION TO JOIN THE LIVERPOOL and DISTRICT CRICKET COMPETITION**

An L&DCC SGM will be necessary to ratify the accession of any new Full Member Club.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Club:** |  |  |
|  | **Ground Address:** |  |  |
|  | **Chair/Cricket Chair:** |  |  |
|  | **Secretary:** |  |  |
|  | **Treasurer:** |  |  |
|  | **Number of Senior Teams:**  **please list:** |  |  |
|  | **Number of Junior Teams:**  **please list:** |  |  |
|  | **Number of Women’s Teams:** |  |  |
|  | **Number of Girl’s Teams:** |  |  |
|  | **Current Clubmark Status:** |  |  |
|  | **Expected Clubmark Status**  **as at 30 July 2022** |  |  |
|  | **Current SHMS Status:** |  |  |
|  | **Expected SHMS Status**  **as at 30 July 2022** |  |  |
|  | **Are you running All Stars/and or Dynamos in 2022? :** |  |  |
|  | **Do you have a Defibrillator on site?** |  |  |
|  | **Number of pitches on Main Square?** |  |  |
|  | **Who carries out your Ground Maintenance?** |  |  |
|  | **Do you have an identified/Regular 2nd X1 Umpire? (Ideally but not necessarily ACO qualified):** |  |  |
|  | **What consultation processes with club members have you carried out ?** |  |  |
|  | **Please attach your club’s balance sheet from Season 2021.** |  |  |
|  | **Who owns your grounds? What tenure do you hold?** |  |  |
|  | **Are there other Sports played on your playing surfaces? Please list these if there are.** |  |  |
|  | **What is the basis of any ground sharing arrangements?** |  |  |
|  | **Please submit any additional information you feel is appropriate.**  **( Maximum 200 Words)** |  |  |